

LOCATION **2038 ASHTON PL**CITY **GAST**BETWEEN **LINDA ST**STREET & **LESLIE DR**

STREET

	SIZE	TYPE	LENGTH	INSTALLED	RETIRED	RENEWED
MAIN TO BLDG.	<b>3/4</b>	<b>P</b>	<b>50'</b>		<b>6-9-97</b>	
MAIN TO PROP. LINE	<b>"</b>	<b>"</b>	<b>2'</b>			
PROP. LINE TO BLDG.	<b>"</b>	<b>"</b>	<b>48'</b>			

ENTERS: **SAME**

BRANCHED INTO:

TAP SIZE: **3/4**PRESSURE **60** PSI

INCHES W.C.

LOCATION **19' S. from © OF ASHTON**PRESSURE TEST: @ **100** PSI FOR **1/4** HRS. BY **AW**MAIN-SIZE **2"**

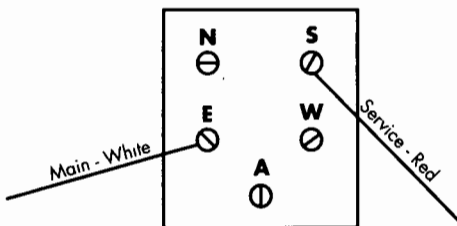
C.I. \_\_\_\_\_

BARE STEEL \_\_\_\_\_

COATED STEEL \_\_\_\_\_

PLASTIC **X**YEAR INSTALLED **1997**DEPTH: **3** FT. **0** IN.LOCATION **South Side OF ASHTON**"A" P/S READING **P**TOTAL ANODES 1# **-** 17# **-**L.R. # **-**

REMARKS:



Test Station

Reading & Location	Lead	Volts
P/S Pipeline Lead - Red New Service	<b>S</b>	
P/S Pipeline Lead - White Existing Main	<b>E</b>	

ENG. DEPT. USE ONLY